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**From:** Oropallo, Michael A. [MOropallo@barclaydamon.com]  
**Sent:** 6/30/2017 12:06:39 PM  
**To:** Hayden, Melva [Hayden.Melva@epa.gov]; Resch, Tracy M. [tresch@barclaydamon.com]  
**CC:** Paul, Thomas J. [tpaul@barclaydamon.com]; Guster, Edward [Guster.Edward@epa.gov]; Thomas, Derval [Thomas.Derval@epa.gov]; Voo, Leonard [Voo.Leonard@epa.gov]; Sawyer, William [Sawyer.William@epa.gov]  
**Subject:** RE: I/M/O Lansing Gun and Rod Club Docket No. RCRA-02-1016-7303 Proposed Dates for Conference Call to Discuss Club's ESP and Involvement of Community [IWOV-ACTIVE.FID1716645]

Good Morning Ms. Hayden,

My apologies for the delay in a response. My work travel schedule has been hectic. I have been out of state for depositions all this week.

I have spoken to our client, it is in the process of examining the issue and dates. So I expect to be in touch with you after next week, when I will be on vacation.

Thank you for your patience and understanding.

Mike

**Michael A. Oropallo**

Partner

**BARCLAY DAMON** 

Barclay Damon Tower • 125 East Jefferson Street • Syracuse, NY 13202

D: (315) 425-2831 • F: (315) 703-7367 • C: (315) 729-0602

E: MOropallo@barclaydamon.com

[barclaydamon.com](http://barclaydamon.com) • [vCard](#) • [Profile](#)

**Please note our new address: Barclay Damon Tower • 125 East Jefferson Street • Syracuse NY, 13202**

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**From:** Hayden, Melva [mailto:Hayden.Melva@epa.gov]

**Sent:** Thursday, June 29, 2017 3:34 PM

**To:** Resch, Tracy M.

**Cc:** Oropallo, Michael A.; Paul, Thomas J.; Guster, Edward; Thomas, Derval; Voo, Leonard; Sawyer, William

**Subject:** Fw: I/M/O Lansing Gun and Rod Club Docket No. RCRA-02-1016-7303 Proposed Dates for Conference Call to Discuss Club's ESP and Involvement of Community

Dear Ms. Resch,

This is the follow-up email communication I alluded to in my previous email message. I am forwarding this to you under separate cover. Thank you again in advance for bringing this matter and these attempts to contact Mr. Oropallo to his attention.

Sincerely,

Melva J. Hayden

Melva J. Hayden, Esq.  
Assistant Regional Counsel  
Region 2 Title VI Coordinator  
Office of Regional Counsel  
U.S. EPA - Region 2  
290 Broadway - 16th Floor  
New York, NY 10007-1866  
212-637-3230 (EPA Office)  
212-637-3202 (EPA Fax)  
718-712-5674 (Alternate Work Location Number)

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**From:** Hayden, Melva  
**Sent:** Thursday, June 29, 2017 3:07 PM  
**To:** Oropallo, Michael A.  
**Cc:** Paul, Thomas J.; Guster, Edward; Thomas, Derval; Voo, Leonard; Sawyer, William  
**Subject:** Fw: I/M/O Lansing Gun and Rod Club Docket No. RCRA-02-1016-7303 Proposed Dates for Conference Call to Discuss Club's ESP and Involvement of Community

Dear Messrs. Oropallo and Thomas,

In the event you are away on vacation, I am re-forwarding this email communication which I sent to you and Mr. Thomas. To date, I have not heard back from either of you. Please provide me with the courtesy of a response. EPA is anxious to schedule the requested conference call to discuss how we can involve the public's participation before the Club implements the ESP. Thank you in advance for your continued cooperation in this matter.

Regards to all for an enjoyable Holiday weekend.

Sincerely,

Melva J. Hayden

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Assistant Regional Counsel  
Region 2 Title VI Coordinator  
Office of Regional Counsel  
U.S. EPA - Region 2  
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**From:** Hayden, Melva  
**Sent:** Thursday, June 15, 2017 10:21 AM  
**To:** Oropallo, Michael A.  
**Cc:** Paul, Thomas J.; Guster, Edward; Thomas, Derval; Voo, Leonard; Sawyer, William

**Subject:** I/M/O Lansing Gun and Rod Club Docket No. RCRA-02-1016-7303 Proposed Dates for Conference Call to Discuss Club's ESP and Involvement of Community

Dear Mr. Oropallo,

Hope all is well. This email communication is sent to follow up on my previous email communication sent on April 27, 2017 regarding scheduling a conference call with EPA representatives, you and representatives of the Club, to discuss (1) the status of the Club's ESP, and (2) how the Club might be able to involve the community, particularly those who provided comments on the Order, in the implementation of the ESP.

EPA indicated in the Responsiveness Summary, in which it provided responses to the comments received during the public comment period, that it might be possible for the Club to involve the public in the implementation of the ESP. There is an effort in EPA Headquarters to be more transparent in our environmental decision-making and involvement of the impacted or surrounding communities. The methods, to what extent and the degree of public involvement or transparency are all areas of concern that we would like to discuss with you and the Club.

I believe that you were going to propose some dates and times to EPA to schedule said conference call. However, I understand how busy our schedules can be with cases and other pressing matters. That being said, I have provided below some prospective dates and times that Ed Guster and I will be available to hold a conference call with you and the Club representatives.

Please advise which of these dates and times will work best for you and the Club's representatives.

**Wednesday, June 28, 2017 - 10:30 AM - 11:30 AM; or 1:00 PM - 2:00 PM; or  
Thursday, June 29, 2017 - 10:30 AM - 11:30 AM; or 1:00 PM - 2:00 PM; or  
Thursday, July 6, 2017 - 10:30 AM - 11:30 AM; or 1:00 PM - 2:00 PM; or  
Tuesday, July 11, 2017 - 10:30 AM - 11:30 AM; or 1:00 PM - 2:00 PM; or  
Wednesday, July 12, 2017 - 10:30 AM - 11:30 AM; or 1:00 PM - 2:00 PM; or  
Thursday, July 13, 2017 - 10:30 AM - 11:30 AM; or 1:00 PM - 2:00 PM; or  
Friday, July 14, 2017 - 10:30 AM - 11:30 AM; or 1:00 PM - 2:00 PM**

I look forward to hearing back from you and to having a productive call. Thank you for your continued cooperation to resolve this matter.

Sincerely,

Melva J. Hayden

Melva J. Hayden, Esq.  
Assistant Regional Counsel  
Region 2 Title VI Coordinator  
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